The Baptist Record.

Integrity and Pidelity to the

VOL. 22. NO 2.

MERIDIAN, MISSISSIPPI, THURSD.

wise of Christ.

JANUARY 6, 1898.

\$1.50 PER ANNUM

THE BAPTIST RECORD.

Published every Thursday by THE BAP-rist Record Company. Subscription price, \$1.50 per annum.

Money, should be sent by express, check on a kidian, New Orleans or New York; Postal Order or Registered Letter to Bar-

r st Record.

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EDITORIAL

On First, Fourth & Fifth Pages

ard, and right his unvarying rule, tiuctly assert that our positions that our constant will not come far short of suc. are beyond the reach of success this as we have all cess in the of his un tertakings, ful assault or refutation, and for clearly made known and whatever he lacks, God will that reason we stand by the unprejudiced reade

coin of the people, but principle of the Object of the Jon Hill church, to in men and adjustment on this account it is better to on this account it is better to only in the and adjustment of the Jon Hill church, to in men and adjustment on this account it is better to only in the and adjustment of the difference of the difference of the country in the and adjustment of the difference of the people, but principle and adjustment of the difference of the people, but principle and adjustment of the people, but principle of the people of th lose a friend than to follow him quire in to and advise, her as to tion of the difference into that which you are impress tor, Nev. M. W. Martin, and the of heresy as would

THERE is danger of taking too with regard to him.

ABOUT THE COUNCIL.

question, "Who man depose on or daimed minister?" In that discussion, we showed from the Mest of standard authorities that it L. S. FOSTER.)

L. A. DUNCAN, Associate 1897, We discussed, under the A. V. ROWE. MISSIONARY EDITOR head of "Ordination," the vital H. M. CONG. FIELD REPRESENTATIVE question, "Who may depose the or of standard authorities that it should only be done by a council of the sisterhood of the churches of the sisterhood of the should only be done by a council properly called and orderly con. . As the matter now vened for that particular pur us, we have decide pose by the church wishing its advice and council, after which thing this particular that council would cease to exist. some case by the As far as we have observed, there method as far as has been no worthy reply or ser ticable or as we. rives attempt at a resutation of face of such and s our reasoning and conclusions, tent not to say recla but only now and then and here tion. We have con and a sniffle or a flout, which fore a suspend any was not indicative of careful fortsun that director thought but rather of prejudice responsibility for t Therefore we are left master of whatever evil the situation as to how in or upon these who dained minister may he depos. it about, HE who makes duty his stand ed, and by whom. Now we dis . It is enough for us principle of calling and conven. RECORD have seen a HERESTERINE is the standard ing the council that met on the has been to secure 7th of December, 1897; "at . Me and orderly chuic

ws as would put his

the doct mal views of her pas and methods in the proper course for her to persue, formity in faith an and Second, if il

zho js posistvejy ary trigit tehickéhod tog anthoris s right wostydo ty of Ood - Wordsgo tot ig pod and then in rexumine the per offents, and constitute the decomination of with the test this wexing question The ed by the deriverses, after we the same thing the think, mistaken it introdument of this harrass

of the inscrattitude and proceedings which was treated tast the fortune speaking of the organization and provide and contempt by what council method of setting quest, of some Baptist because the arms to to be the majority tions of ministerial divises, the Baptist bodies who it seems to to be the majority types made us say that it its not us, here Routern's no cachefre and we expect to, the proper way. There when we they intend for hot, no change regret as the fina whole it without the see saying the order of Baptist pollsy from also all that we have the proper way. In spillar democracy but church done with refered individuality and, sadepradence ter of the late of That was a splendid achele to a contralized reclassificism. We close this in the last leading on joyam a merafely firming our det

timelysis it as good. Be sage McCamb City on December, ather of our churches, that you not only lead it care, representatives along at least list rule and case ally but put again, your scrape believen sister abareless and of citary proches. book if you do not put the paper tourse encurber outs secully questions of mile or these let's worth many read about the business in many, but sinstical hereby was agreed that call of respect doctrine as agrains to the gravity of the observers is large of sections involved as a the proceed as conventions and the process of the weakst stand. Table new quived say our life ance or igon in epitage. " ile iswus of shanned a simble in lastly to maintail the vertice and the speciment seconds, one of the second for middle raid, practice so

Christ is not with any, of the preading of Res. M. T. Martin, whacking and schools of theology, but your preading of Res. M. T. Martin, whacking and the true mer of the denousing heard, and the appinion that it defend the cause was dreet from such doctribal please our Baptist Constitutery, you like,

if them had nation in order

out of we will make haste to step down BRO. BATES AND THE REC In our issue of September 9, that was agreed to by broth good with then, here is our breth good right hand to all who are

VWe street our readers with the felt that he would be secure hearty wish and earnest prayer against persuit as it is so clearly year is to make The RECORD sion or just rejoinder. Que righteousness fairness and truth doubt such "coarse words, the . We thank the Lord and respectfust take an estake courage.

gal ate, Roy, Dr. G. W. Gardner form that wh formerly of Fort Vally, Ga. He his brother of dou-

> The two numbers that we speak out in his own defereceived are of such & But it might be inter ster of excellence in the some people to know ochanical skill and edi-

Cardner's rated is a pine basi nor having pi while ness manures and we provide from some This Records Millings association and closure servations of provided and servation of the that his ability as a writer gives at a replacement of the contract of t le marter. bin rang among the first of our mages of the time kinear ord terprise for which he seems so gene before this justion et it without well mised. Of one think we are taken, the association had real to udgment, as well assured. The South Caralyn shape and contifue the pro-

e said and hoptist will give out no uncer point at The highory or to the mat tain stand concerning the great and a specific and trustally in the dealernes of our field given taith, plateod is self on that is also by teat with always have the courage payer the Martin adeshional. ned purpose or its condictions" and will not forners like it with the tail to deal with men acd gues: What new revolution or last e independe tions on the principles of truth authority has consert the structure the old Bap- and fairness. It will always verse that action and this is have a prominent corner on our han their own setting all table and its office editor a searm rial or cocie, place in our heart as a calledged faith. Who even serious and expense approximate appro

ion- 1 - 1 - 1 sa it most valgable contribet . . . tion to our describational literethod. Miles W. ead after this been properly by -On Mrc. iple that sorn statistings in Law to how which in southern Rapties Consensus to the souther to come the souther to come the southern the or the seleptonic receipts inf day School Board of that same, whomas some Mr. A. ading Sprate conventions. It is a fine compared for many very systemach finall of this selection of artenganer of states ear and sprace Raphysical H the Nicro and other valuable interplation valor may decrease and The Nicola and other valuable information intion, and control must be work of Society functions, and controllers and istance victoria. We then the god specific shook of reference for our statue

he than he propie. If you went can be dishorted from long-ful that we more ropies, send to really arrain among your lands. Paper bush should be a Markovic Section bust. Vis Majganes, st any assiss, lary Convention 18504. paper bush stong or a M. Wiest. Seem pest. New Halor cary assass tary Convention Boards Nash pastreon them: support and wife, Tenn., and he will send you of Christ or either one or a dozen copies as their bridal on

ORD.

TIST RECORD. Or possibly he for a happy and prosperous the policy of that paper to deny New Year. Our purpose this anything like a "fair" diseas better still, so that it may be would think from dar. Bro. more nearly worthy of the com- Bates, style of expressing himmends ions and praises that we self as to the manners of The have received of late. The sub RECORD that he was so other ical stance, as well as the statements as to have been fea by the faries of not a few, of our Christmas on violet nectar, with specis made detters, was that the paper is of the shimmering unconseams, shetter than it has ever been," and that he was very little long and many good brethren have er to exist on these shores of said, "Stand your ground for mundane dirt. Well, yes, no and the Lord will be with you. family paper" were quite drough Count also on us for all we can to make such a piede of super obspasms. If Bro. Bates should ever get his nerves sufficiently WE gladly welcome back to quieced to review his effusion, the the editorial fraternity, our be perhaps he will be ashamed of lod, loved friend and former associative folly of doing even in worse has become part owner and office it may be that the Laying, editor editor of The South Carolina Bup needs such support, since by tist, published at Greenwood, S. seems not to have the grif to

newspaper men. We shall haven of that dignitary. Shall the page to be grandful to him for any too well-known in the same

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the will be remained the specified accounted to be of the convenient and provides sof the of the will be seen as the state of the will be seen to the seed to the mon are by spring pleadings, the cosmy three cases and ever men of Medicine we be good to the spring the positive of the cosmo both sides fleat of the distance of the cosmo both sides fleat of the distance of the cosmo both sides fleat of the distance of the cosmo both sides fleat of the distance of the cosmo both sides fleat to the distance of the cosmo both sides fleat to the distance of the cosmo both sides fleat to the distance of the cosmo both sides fleat to the distance of the cosmo both sides fleat to the distance of the cosmo both sides fleat to the cosmo both From the property of the descriptions of the description of the descri

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MINISTERS AND CHURCHES.

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proceed from co-operative labor out saying that the preacher The use of the best means to se should not be ignorant. The cure this united action, of course, Bible and ordinary common without would lead to the best ends. If sense forbid Hese statements may be taken "apt to teach," and must "study avail. H paxiomatic facts, we cannot too to show himself approved unto seriously study and too faith God; a workman that needeth fully apply the truths that per not be astramed, rightly detain to the efficiency of preach ciding the Word of Truth."
ers and people. Which ought Then, to be able to feach, aptiwe to consider first, minister or tude and diligence are requisite. church? As there is no special, To avoid ignorance, both capacithe devi logical order, we may take ity and industry are demanded. either, and sometimes both un. There are no substitutes for der one head. And after all, these

with a held of such wide range, (a) He n.ust not be either selwe must leave much of the fish or rude. I have heard of ground lying beyond our limits. preachers being so selfish as to 1. The minister. Can he stand disgust good people with their full be alone? Must he not have God narrowness. I have seen more of his stand by him? than one that proved to be quite th how must be selfish. If the Lord calls such men to preach, they need much to mortify the deeds of the flesh is it not definitely set forth that "through the Spirit." They hould stand in his calling ought to study the life and ex where else? Can he ample of Christ, and the conter or more profes acter of that great and denying apostle, Paul

II Between two or plant whose roots strike so deep ria dhu more important forces the as those of selfishness; and devotional energy must be overtaxed and hence, not so hard to cure. Close by Bro. M the mind confused. The Lord observation and strict and daily by the way, has endowed men with different obedience to the golden rule is a best talks, gifts for the ever varied pursuits cure: "And as ye would that work before and duties to be met in a life, re- men should do to you, do ye heard; after quiring numerous hands and also to them likewise." If this itable mode multiplied individuals to fill the prescription, faithfully applied, to order. Thundred stations and satisfy the fails to cure, then the disease is very respect no less needs of a hungry race. in the heart, being a sprout egates, con To this end did the Lord God from the root of that rank and of the season appoint the wholes tribe of poisonous wood, selfishness, and ency of the Levites to be temple servers must come under the power of several churchal was their exclusive bust God s subduing grace and the resented. ness. Such was the routine and religing futurence of the Holy seemed to h burden of their service that Spirit, or else remain a sore un- and soon ev

best of their ability to satisfy Mississippi, not including the

lished between them. Eather in the ministry have been men and right well did he acquit over previous ear of \$1,194.08, indifference to these mutual ties, that gave themselves wholly to daily indifference to these mutual ties, that gave themselves whomy to daily some to do? And then their sacred calling. Any other or neglect of them, works only course beside would be a burden.

The duties of the one can course beside would be a burden.

The duties of the one can course beside would be a burden.

With The duties of the one can course beside would be a burden.

With real edience to "the heaver but especially for missions. Our to raise the \$4,000 by April 20.

with real discharged without the 2. What must the minister not be discharged without the 2. What must the minister help of the other a. Therefore all be? There are several things help of the other a. Therefore all be? There are several things their success and happiness must be should not be. It goes with their success and happiness must be should not be. It goes with the is call should have a good plan. We have collected more cided advance for the cause of the cause o finest preacher, funds for missions under this Home Missions. Since my conwould be of no plan during the past year, than nection with the Home Board I portment should in any year of our history. have, for the last few years, cotst, as fo merit the Bat, Bro. Editor, I am making ed, with unabated interest the

ad esteem of all good this article too long. so I will gradual but certain increase in be such. and esteem of all good this article too long. so I will gradual out certain the be such, and esteem of all good this article too long. so I will gradual out certain the confidence of important is this close by saying, we had an expectation of important is this close by saying, we had an expectation of important is this close by saying, which closely Mississippi and from about \$1000 people. a good report of them Sunday at noon with one of the they have increased to over without, lest he fall best sermons it has ever been \$3,000 and will no dout this year which are ch and the snare of my privilege to hear. It was go beyond this figure and we preached by Rev. H. M. Long, will rejoice together in a collecust be a man of hos- of THE RECORD staff. Subject: 1800 of even more than \$4,000. Let sometimes he has "God's Preservation of His Peo- With great unanimity and with

D. L. Wilson. much enthusiasm of spirit, the his depends some.

State Convention of Mississippi
extent the churches Home Mission Board Cotteeadopted the report of her committee on Home Missions, in tions. "tiberalize pantry, the "string pantry, the "string on By WALKER DUNSON, TREASURER mended to give \$4,000 for Home of his wife The total cash receipts from Missions this year. Our hearts

le is frequently as all the States for Home Missions are made glad by every evidence on thing the big pot from May 1, 1897, to December of increasing interest in Missis-1, 1897, the first seven months of sippi for the cause of Home Misnumber will mark a this year amount to only \$20, sious, and with her generous number, work, etc., 539.07, a decrease from the same help the Board hopes to make and their families. period of last year of \$2,326.75. substantial progress in spread. With the exception of Georgia, ing the gospel throughout increase of Southland to the boson up

Dec. 8, and after Kentucky, Maryland. South Atlanta, Ga., Dec. 8, 1897.

EARNEST INQUIRER:-You ask gave us one of the the same period. They are be me to tell the meaning of the preparatory to the hind in amounts, varying from clause in Heb. 8:11-20, "for all us, we have ever \$200 to \$600, and are some of the shall know me, from the least to which, our inim States farthest removed from the greatest." The realizations afor called the body yellow fever States, and even the of this new covenant are prohere were present a decrease in cash collections from gressive. Then shall we know, able number of del- the fever States of Louisiana, if we follow on to know the dering the lateness Mississippi and Alabama are not Lord. "Heb. 6.3. "For" (now) n and the inclem. Quite as large as from more far we know in part and we propheweather, sthough vored States. The cash collectsy in part. But when that which weather, though vored States. The cash collects in part, But when that which ches were not repations from Mississippi for Home is perfect is come, then that which is in part shall be done away.

We a mind to work, to \$711.38 and for same period away.

For now we see erything was in full last year \$920.05, only a decrease through a glass darkly; but then

Report of the Zion Hill Church Martin by the members, the fol-lowing was manimously agreed

At the hour appointed, a num. ber of brethten (messengers) heard Rev. M. T. Martin preach anything that in our opinior differs were not fers sufficiently from the general present who had been invited, among whom were many of Rev. Christian or denominational fellograms. ers, including the editor of the The secretary was instructed The secretary was instructed to forward the above to The Strong River.

Liberty Good Hope their attendance on the Stafe Board in Jackson on the follow.

Board in Jackson on the follow. be present might have a voice in a very helpful gospel sermon. Good Hope all the proceedings, it was de sided that he who was made temporary chairman, would not be voted for for permanent chairman. After effecting such Dr. Ke foot's address at the Oak Ridge.

temporary organization, the opening of this session, 'The council absourced until the fol Southern Baptist Theological County Line gation of earnest listeners. T. Dearing; Louisville, Every

pected, had not come, and stitution. A man can get out of Bogue Falla.

others known to be deposed it just what he wants.

ren were present, duly appointed Among many other good things Jones Bayou. by their churches to represent said by Dr. Biackwell, I recall them is the council Fiders P. this: "Any book of discipline Cash. A. Haman, J. R. Johnson, J. P or church vow that falls Williams, J. L. Finley, J. W. the Bible is imperfect; one that McCool

Lee, R.A. Cooper, R. J. Stew- goes beyond the Bible is preart, S. W. Sibley, S. E. Smith, sumptuous and one that is equal J. E. Lowe, J. A. Rogers, and to the Bible is superfulous. The Macon wm W. M. Cotton, Layman, repre Bible is peculiarly a Baptist Concords. The council, was then per Many of THE RECORD readers Ccean Springs s senting as many churches.

manently organized by electing will remember that Doctor B. Ocean Springs S. W. Sibley, chairman, and R. came from the Campbellites six. Davis Brothers. A. Cooper, secretary. The Zion years ago. He is a Baptist be L N Brock.... rough her paster, Bro. Mar. else. tin, expressed sympathy with There are twenty odd mission

both the object of the council stations in and around Louis and the difficulties in the way, ville maintained by the Semi-Whereupon the following was nary students. Also one "gosunanimously adopted:

Inasmuch as Zion Hill church the young Theologin is abroad in has called this council to advise the land.

has called this council to advise the land has called the land h standing, and to make a deliver. Market street what at first seem. Brandon. ance on his writings and preach ed to be a cultured young lady; Antioch ance on his writings and present each of a control of the a woman of the street of the

Whereas, We feel that on ac bound a street car.

Count of the absence of a large Many of the children in the number of breaker who have business part of Louisville, make been invited, and whose prestheir play houses between and their play houses between and ence was expected, it would not on barrels of whiskey. The Taylors. ence was expected, it would not on barrels of whiskey. The Taylors wish of the church we should give her some relief; therefore, and yet wish of the church we should give her some relief; therefore, and yet wish of the church we should a bar tender on the 17th inst.

Reselved, at her request. Dearing was arinking. Carrolon wing we agree to state whether we The Mississippi boys are doing F W Wyatt... we agree to state whether we have ever heard her pastor preach anything differing from Baptist belief, as others hold and preach it, of sufficient import to break denominational fellowship, and without expressing any opinion as to his writings or entering into any pering any opinion as to his wrimaking quite a success as a rescription of the success as a rescr sonal examination, leaving that for any future consideration that may be had, should the church desire a further deliverance by council."

After brief statements of experience and hearing of Bro.

Imaging quite a success as a respectation subject to the success as a respectation of the success as

Resolved, That we have never

S. G. COOPER, Secretary.

Seminary Letter.

lowing day. At night R A. Seminary in the Light of Forty County Line. Cooper preached, at the request Years," is now out in pamphlet of the council, to a good congre form. Price, 10c. Issued by C. Red Banks.

Baptist in the South ought to Heidelberg ... Concord fraternal and informal confer especially at this time of rest rence was held before going into this sames. Seminaries are not permanent organizations. It was built in a day and after they are unred that masmuch as some in built they are not of necessity Tupelo with the present who were ex great. This is a truly great in Pollardeville

others known to be opposed it just what he wants.

to Bro Martin, who had an aged minister in Alabama Bowling been invited, were not present, said, "Because I need to go Bowling." it might be made to appear that Then he added: "A few years this was an "ex-parte council," ago I asked a young man this therefore, under the circum question and his reply was: It was the circum to the circum the circum to the stances, it would fail in one of its will give me a send off, and, Days best aims, viz: to quiet the de said the brother, I think he got nomination of the State with what he went for. It sent him Breference to what is called "Mar- from the people and he has nev. Strayhorn. tinism." After a recess, the er reached them." Strange! Unity. poured that the following breth the some

Macon .: * Macon sunday

Vaiden..... Sardis w m s...

WEEK. | Bethlehem Mississippi Springs..... 50 Maryland J F Bynum 1 00 Harmony..... 6 00 Stump Bridge..... 3 75 Spring Hill 3 15 Vaiden 12 00 Winona w m s... 4 25 Pellowship 00 Central Committee. 19 00 1 75 Jefferson w m s....

oard Mt Manna

W R Jackson

Booneville.

10 35 GENERAL MISSIONS. 4 00 7.32 Pleasant Hope s s 2 05 11 50 Zion asso ... CHURCH BUILDING. Torrence W S Rogers Union Hall

15 95 Rodney . Hattiesburg wms..... Graysport. Fair River 4 90 One who loves the Lord . 10 00 MINISTERIAL EDUCATION. 8 95 Mrs Glenn MISSISSIPPI COLLEGE.

2 55 Mrs Glenn 1 65 of speech.

ice. The end justifies the care his services, as we feel like pack a Bartist Convention to and can exhaust tral its action; * * but mission field.

it was always regarded disrepa 20 00 table to pack a political conven-4 00 tion, where men met to wrangle . An old physic in, retired from 8 00 for self, office and party." Bap-5 00 his hands by an East India mis-5 00 tists drifting drifting into a sionary the formula of a simple 5 70 system of oligarchy, which is a 1 25 Phousand fold worse than regular, and permanen cure of Cousump. 65 apiscopacy." Church indepen tion, Bronetatis, Catarrh, 5 00 and we can't make a surrender 1.65 so radical in its scope and effect ity and all it vas Complaints 00 J. H. Burnam, Esq.

1 60 remedies. Hall's Catarrh Care Roch is taken internally, and acts 10 28 eow of 10 directly on the blood and muccus 3 10 directly on the blood and mucous surfaces Hall's Catarrh Cure CATARRH INVALER FREE! surfaces half's codine. It was prescribed by one of the best physicians in this country for p 5 00 is not a quack 1 edicine. It was

Toledo, Ohio. Sold by druggists, price 75c

Ashland, Qhi.

The you in the habit of cutting Deworst spaces our readers

To yourself when you shave? If so a generous offer and all can avail

themselves of it Editor. 6 20 Antheptic convenient. It stops bleeding, preventa soreness, rids your face of pimples, and heals your face of pimples, and heals

4 00 cuts before you know it. Pleas

1 30 ant as perfume, and cooling as a ant as perfume, and cooling as a breeze from Greenland's, icy paid. Against business tanglet. Open to paid. Against business tanglet. Open to both sexes all the year.

APhysician's Tribute 3 87 41 00

HEART DISEASE is curable. It is surprising that all cases are cured, since no physician has m

DEAR BRO. HACKETT - After DEAR BRO. HACKETT - After The Agage law in a Baptist Con three mouths absence, on action contrast that with our count of quadratine, our beloved to do old Baptist principles freedom pasfor, Bro. J., F. Bynam, has of speech. returned to his work on the G. Bow on earth did it happen & S. I. R. R., and preached two 1 00 that a see law ever became the splendid sergrons for as Sunday, 2 25 Tule of action in a Baptist Con. Dec 12th, morning and night vention? A law destitute of free Everyone enjoyed them and 75 speech and unknown as a Baptist many vere Legisted thereby.

85 precedent in Baptist liberative We have called Bro. Byrum to

precedent in Baptist liberative serve our church as pastor next year. While he has not given us a decided answer, we hope to so It may not be wrong he is well suited to this work

Consumption Cured. egatable remedy for the sp dence is peculiar to the Baptists, ima, and all throat and lung affections; also a positive and and we can't make a surrender radical cure for Nervous Debils The above are extracts from an after having at its wonder article in the Western Executive by ful carative p were in thousand at J. R. SAMBLE. Lake it known to his suffering. fetlows. Actuated by this mo-

CATARRH CANNOT BE man suffering, I will send fore of charge, to all who desire it, with local applications, as they or English, with full directions cannot reach the seat of the discourse of

package Address, Dr. E. J. Worst, Dept. 1612

went to the field, and for which to filthy lucre. The world is much time to use in a different with ministers now? The bibs age of the priests as it was as much their business to serve at the temple. Is it at all different with ministers now? The bibs age of the priests as it was as much their business to serve at the temple. Is it at all different with ministers now? The bibs age of the new to use in a much time to use in a different with ministers now? The bibs age of the new time to use in a different with ministers now? The bibs age of the new time to use in a different with ministers now? The bibs age of the new time to use in a different with ministers now? The bibs age of the new time to use in a different with ministers now? The bibs age of the new time to use in a different with ministers now? The bibs age of the new time to use in a different with ministers now? The bibs age of the new time to use in a different with ministers now? The local properties to use in a different with ministers now? The local properties to use in a different with ministers now? The local properties to use in a different with ministers now? The local properties to use in a different with ministers now? The local properties to use in a different with ministers now? The local properties to use in a different with ministers now? The local properties to use in a different with ministers now? The local properties and now since by the blessings coverant no longer need a teach er, "for all shall know me from the coverant no longer need a teach er, "for all shall know me from the coverant no longer need a teach er, "for all shall know me from the different with now me from the coverant no longer need a teach er, "for all shall know me from the coverant no longer need a teach er, "for all shall know me from the coverant no longer need a teach er, "for all shall know me from the cov

at the temple. Is it at all different with uninsters now? The the street with uninsters now? The thild server the two types called the unintinde of the disciples unto them and said. It is not reason that we should leave the Word of God and serve tables. Why did the apostles think it unreasonable for them to "leave the Word of God and serve tables." The answer: But we will give continually to peayer, and to the ministry of the word. This reason admitted, no other is manded. Surely none stronger could be given. There was no time to look after the temporal business of the churches, much of his heart into a work he does not to reade, run for office, leach of the churches. The stress of a quarrelsques and the section of the same authority forbids this scribe. It and sick, but will the section of the churches of God and serve tables. Why did the apostles think it unreasonable for them to "leave the Word of God and serve tables." The answer: But we will give course the ministry of the word. This reason admitted, no other is needed. Surely none stronger could be given. There was no time to look after the temporal business of the churches, much to trade, run for office, leach to the first princh and sold the service of a quarrelsques and the two bed the service of a god will a spower of cold ram, said to a spower of the same alknowly forbids the tims sick, but will the service of a god will the service of the churches of God and serve tables. The same attribute of the same attribute of the same attribute of the same and sick, but will to for home Missions that they may be of the churches of God and the service of a god will the service of the churches of the same attribute of the churches. The these of the churches of the churches of the churches of the churches of the same attribute of the same attribut business of the churches, much to trade, run for office, teach section, tarm of merchandise. Prayer and the ministry of the Word were enough. These were sufficient to require all the time and strength; to fill both heart

He must be

there was not permission, much healed. These two things are headway. The old officers were less time and skill, for the per- as ugh as "get-out."

The old officers were re-elected by acclamation, and for which of filthy lucre. The world is much time to the field, and for which of filthy lucre. The world is much time to the field, and for which of filthy lucre. The world is much time to the field, and for which of filthy lucre. The world is much time to the field, and for which of filthy lucre. The world is much time to the field, and for which of filthy lucre. The world is much time to the field, and for which of filthy lucre. The world is much time to the field, and for which of filthy lucre.

"hospitalize" on his ple." on him. Empty or

xefcises conducted Carolina, Texas and Virginia Nonsinger, who, have given less than last year for

the Christian as well as to his head.

The writer now gives, in rapid succession, an outline of the subjects intolved in the elementary instruction which his readers had because of the incapacity of the adapted to be adapted t hard of interpretation, seeing This word is designed not only to the Old system, require ex. The spiritual incapacity of his to show that the undeveloped hearers ferbids him for the time state of his readers is an import of their to proceed with his doctrinal perative reason for extra effort to proceed with his doctrinal perative reason for extra effort to the diet of tootnless infants. They had been the doctrine of their the failure to recognize this the function of instructive baptism. They knew has sym fact is one of the sad delinquen preaching by a spectacular. Christ. He therefore turns "Wherefore leaving the doc saptism", hey knew is sym fact is one of the sad delinquent in trines of the first principles of saled with warnings. This sec. Christ, let us press on anto per true of the same was cies of much of our modern true of the same was cies of much of our modern true of the sying on of hands. The same was cies of much of our modern true of the sying on of hands. The same was cies of much of our modern true of the sying on of hands. The same was cies of much of our modern true of the sying on of hands. The same was cies of much of our modern true of the sying on of hands. The same was cies of much of our modern true of the same was cies of much of

tion of the epsite, running from fection, metal-ging again a foun of the filt of 30, must allow receive dation of region and the date of the date of the distribution of the distribution of the distribution of the first principles of the system of the appoint of the seven the elementary principles, the decrines revealed in Christ, are recomplessed. They should have gained frow both of the date of the work after than gained. They should have gained frow both of the date of the work of the work of the date of the doctrinal diet that is handed out to him from the pulpit o idea is presented in another Repentance and faith. (2) Bap: form that of teacher and pupil, tism and laying on of hands are so reason of the time, ye again have need that some one teach you the rudiments of the oracles of God. They had been believers for a sufficient length of time to rative of spiritual truths; while for a sufficient length of time to rative of spiritual truths; while for a sufficient length of time to rative of spiritual truths; while final in sactions lying times shows the should be sent; away from the stople in table. If he does not care for the doctrine of justification by faith alone, he has an unspir it usual appetite, and is not to be intended to spiritual force non-operative. There are abundant the doctrinal be have to do with the doctrinal be have up the household of faith. It is a sufficient, and the spiritual force non-operative. There are abundant the doctrinal be have up the household of faith. It is a sufficient, and the spiritual code will be inefficient, and made an unspir the doctrine of justification by faith alone, he has an unspir it usual appetite, and is not to be intended to prove the doctrine of justification by faith alone, he has an unspir it usual appetite, and is not to be intended to prove the doctrine of justification by faith alone, he has an unspir it usual appetite, and is not to be the doctrine of justification by faith alone, he has an unspir it usual appetite, and is not to be the doctrine of justification of the ethical code will be taught and tearned, or the doctrine of justification o have been able to comprehend the third and last denote doc They and expound the more difficult trinal beliefs. These six elc-with ments entered into the rudimen con But they are like children need- tary instruction, and furnish the Cl ing some one to teach them the foundation upon which the whole alphabet. Again, the implica superstructure of Christian life tion is that they had enjoyed and doctrine is erected. Thes this elementary krewledge, but basal principles are, too important they have become in need tant for us to pass over with a shall take place.

of a teacher, to teach them over bare mention. Repentance is the destinies of again what they had once known; here associated with faith, as When "the worl but now forgotten. They are they are inseparably blended in be established. like a peasant's child who for their exercise. The one does of Christ on a gets his alphabet after he leaves not exist in well-developed form shall be shared b school, and on his return dannot without the other. Repentance two doctrines go ou from where he left off, but is used here in the sense of elementary ins must begin again where he be schange. The direction from Christian system gan to fore.

Bu, this 'condition' of baby departure from which the change progress of Ch

hood, the abecedarian state, is arises, is "dead works." These pends. to them attended with loss are not sinful works which lead . The writer "Every one who partakes of to death, but works devoid of ers and himsel milk is without experience of that vitalizing element which tion. Laterally, the Word of Righteousness: would justly place them in the borne on to perf This Word is the solid food category of works at all. "They of lingering in which babes cannot car. It is have the form, but not the vital stage of doctring for full grown or perfect men, power of works. There is but not only means t even those who by reason of one spring of life, and all which readers should be use, have their senses exercised does not flow from it is dead discussion of the to discern good and with Their All acts of man in himself, sep- of the doctrines. Their capacity to discern and The first step in faith is to give knowledge and appreciate the larger problems up the selfish life which they the rudinents of Christian thought such as are represent. The dead works works there embraced in the High Priestly here probably denote those perfection and Kingly dignity of Christ Levitical requirements, now Christian minimore They could not chief into the dead, because they belonged to milk fir babes is problems which grapple with an effice system which has been edithe Word of High teousness, as suspended by the gospel of the wind this finds its source in Christ. Christ; which the Old was de line of the rester's

The authors says these larger signed to typify. From these phasis some truths compose the solid food, works the believing Jews had tions which come to and is suited only to those who passed, when they believed going. We may l Are perfect. Here the word They had changed-turned from 1 That the beg perfect. Here the word They had changed—turned from 1 That the begin perfect. (full grown) is do these. Simultaneous with their itual life and know signed to discriminate the extrementance "from dead works" that of our nature perfected and disciplined Christ was the exercise of faith towned the infantile state.

In this perfect man there object of their trust through mess of our being, has been acquisition of knowl Jesus Christ. The exercise of spiritual silength edge in the doctrines of the gost repentance and faith is inspired and the limit of on pel, and a corresponding dever by the Holy Spirit. From dead This thought in doctrinal action and when they come to giving power they turned and the limit from knowledge ing is essentially instruction, would hasten the day when they come in the spiritual char works, works which had no life cord with the general teaching the reproduction by the preacher fund of knowledge and experiments. pel, and a corresponding devel by the Holy Spirit. From dead This thought is in acter. There is the power to giving power they, turned, and of the New Testament, and far of the inspired thought, and of ence gathered in their progress discriminate the good from the looked to God as the source of mish the basis for the repeated its application to the needs of bad as a reward of the exercise that life which done can come exhortation to Unristian growth men in the circumstances of Christ. ception. There is a knowing of baptisms and laying on of hands Jesus Christ. the mind had a knowing of the has to do with the ceremonials states requires cans and recognical solution of the has to do with the ceremonials states requires cans and recognical solution of the importance thing to be the state of the shifted and shift.

There is a knowing of the has to do with the ceremonials states requires cans and recognical solution of the importance thing to be the shifted and shift.

There is a knowing of baptisms and laying on of hands of the mind had a knowing of the has to do with the ceremonials states requires cans and recognical solution of the shifted and shift.

nsactions lying kingdom of heaven, he said, "I loss is of a three-fold character. e of the future have many things to say unto There is a loss of doctrinal and when the exalted you, but ye cannot hear them spiritual capacity to understand rn again to this now." He knew how easy it is and appreciate the more adsin unto salva- to shock the life with a truth vanced doctrines of the gospel. last spoil shall beyond the ability of a child to This capacity comes alone from

a adjudication much harm could come from a knowledge and experience of settling forever that out of time and out of har-nen and devils. mony with the small system of One cannot go at a bound to the d to come" shall knowledge which the child posnd the royalty sesses. Paul knew about this perfection in spiritual life and character with writer knew

on to perfect sentation, and assimilative in its sides, the lack of spiritual growth kept them in a state of tion," instead the spiritual food given to babes, ified them for discriminating the elementary To leave out either of these elementary To leave out either of these elementary and life. He ments is to do the young cor growth which first follow in and the ments is to do the young cor growth which must follow in at he and his vert an injustice, and gravely the normal life of the Christian,

macter, from development of the spiritual acute in the discernment, of the he more ad character and life of the believer. good from the bad. This is lost designated as This is the divine method of in the unnatural stagnation of erfection of bringing men to the perfection Christian life. But the loss where the of Christian manhood. The does not end with these subject. Jon, er need work of the Spirit, and the ive results, but the sphere of

forms of worship and service usefulness is closed to the under deferment the prescribed, have their place and veloped and undeveloping Chrisght to em are indispensible adjuncts, but tim. When he ough they do not exhibit the means tilling the sphere of teacher, he is still found in the rank, of the knowledge of the truth. Teach pupil. When he ought to be

ening of spirers and teaching were conspiced teaching the doctrines to others, ledge is like uous in the early period of the he is in need of some one to life. It is New Testament times. The teach him the rudiments of the We are first followers of Christ were discrete elementary principles of the ples Learning and discipleship oracles of God. Oh, that Christ's babes would grow! Would that of character, the Christian economy. Preach, these members of abecedaring the repeated its application to the needs of as learners in the selfeol of

criminate given to the heart of mersious in the Old Economy, special and loving care may be ing conditions of men and times, the Christian as well as to his and there's immersion in the exercised toward the young in Every attempt to depart from

m the empire of compressed. He knows bows a previous outgrowth of the

renewed earth y all his. These the second birs teaching to the requirements of its nature and needs. Both its substance and its manner of presentation are of importance in the instruction of the istian life defended and undeveloped child of grace. Nutfitious in substance, simple in its presentation, and assimilative in its presentation, and assimilative in its presentation, and assimilative in its presentation. ss on from the sin against the Lord, whose they the normal life of the Christian, there is an exercise of the moral perceptions, of the soul which

CHRONICLES.

do well to observe more closely. stead of "go" to Sunday school, say tant he had not fe. One of these is: "Be-temperate i. e. come and bring the young least concern about his in all things;" the other: "Let people."

your moderation be known unto all men: " k is quite natural about to forgetito chronicle. him? You say that you do

are attended with bad results. church there. The tendency of the times is towards monopoly and centrali Reply to Eld. W. S. Culpepper. me the evidences within zation, even in religious matters;

to extreme enthusiasm or utter

My DEAR BROTHER:—You exevidences in His written W

lieve in the union of Church and not for several weeks so (since there are so many cou State, celebrate what is called much as believe that he was feits), he should examine

faithful efforts, and he has some such people have mistaken excellent helpers; but like our sumption for assurance, other schools, more teachers right at this point may be for and more old children are need a danger line, and we should There are two Scriptural in ed especially parents. He ware. One of these junctions that Christians would needs more to say 'come' in assurance" men was her

we do not go at all, or we go too Pauline Morgan, youngest believe the record that G

press dissatisfaction with my for the Spirit of Christ in answer to the questions of Bro. heart answers to the Spirit The holiday's have just Farish. I am pleased to know Christ in the gospel. passed; some Christians have obtata a large number of brethren however, my manifold im served them in one way, some endorse my answer, and I am tions, and am conscious of in another It is an open question, with more authority against than for it, whether the 25th of December is the real anniver sary of the Savior's birth. If it they are used in the questions.

endorse my answer, and I am persuaded that you would have and my soul is humbled in me, what is meant.

D. what is meant.

The question is:

what is meant.

The question is:

what is meant.

The Convention Board Meeting.

would impart. Let us have the meeting of this Board, they are used in the questions.

State is large enough to have more than one. Let me close by had been intended that a special I am sure that you do not underday should be kept as a religistand my answer, for your referous observance, the New Testaence, to the experiences of lifely that I am one of the limination ment would have so stated. As Pendleton and Bunyan as quoted of my Father's children. a social and family anniversary for giving and remembrance, it is a beautiful custom.

Both the Greek and the Latin scious assurance ass churches and later sects who be converted and saved, did uineness of his conver

ally, and Baptists particularly, was saved, was sorely troubled they are outlined in (take a different view, and observe about his eternal state, while Word. When he has done the day more as a season of doubts and fears distressed him. he will find that the cleares thanksgiving. It is a maffer in You do not understand my deace that the Word of which the scriptures urge: 'Let meaning in the answer when I every one be fully persuaded in affirm a belief is a conscious conversion to Christ, is that his own mird." There is no change in one's spiritual condiroom for condemnation on either tion with its effects as experi. strated in the life of the conv enced in the lives of those who Let us be careful not to be Meridian can boast of having a are regenerated, and converted, the bruised reed, nor quenchas Meridian can boast of having a quiet time. Cases of drunken ness were rare even among the ness were rare even among the rough and dissolute. Of course the Express Company were opposed with some "juglery" of two sent for the unwary. It is the follost nonsense to say that the open saloon is a less evil. Look at the towns where "license" is aloon is a less evil. Look at the towns where "license" is given, and see what is taken to the substantian our Lord Jesus Christ. The sinver is thus brought into vital is the follock. The book can be substantianed and converted. The book can be substantial time of the brusted rectly nor quenches amount is divided as follows: smoking flax. There are may foreign Missions, \$7,500. Home Missions, \$4,000; State Missions, \$4,000; State

ing was present, and all passed tion has gone they are not the off well. Superintendent, C. F. most humble spiritual Chris

with most of us to go to extremes in almost everything which is the marriage of Bro. We say nothing, or say too much; South Side church, to Miss not know that I am saved, far; we claim to be conservative, but often compromise with the gan. Pauline Morgan, youngest believe the record that but often compromise with the gan. Pauline is one of our old Hofy Scriptures, and I so he Temperance should be applied as were her sisters, Henrietta that I have trusted my to talking and cating, as well as and Viola—all Christians and eternal salvation into His to drinking; and few, very few, now all married. Bro. A. G. hands. I do not know that I exceedingly few, can step at the Lowrey was the officiating min-saved, but if my poor heart middle ground. Moderation ap ister. The bridal party left im ceives me not I feel that 1 ples not only to work, out to ex- mediately on the M. & O. train claim the evidences of a C ercise, and to recreation; all for Shubuta, the future home of tian's character as they are these things are overdone, and the groom, now pastor of the tineated in God's word, a do not believe I could feel

if the Holy Spirit did not

Christmas, with more or less The other, so far from having compare miser with the ceremony. Protestants gener conscious assurance" that he dences of a converted state

Woods deserves credit for his trans in the world. I fear that he Cathery Good Park LIMBS

SOME CORRECTIONS.

Except where the sense of an article is affected, it is about as . well to let errors pass. But sometimes the printer makes nonsense, and the proof reader fails to take notice thereof.

In the article on "Narrow Bap / tists" in THE RECORD of the 16th of December, several such errors occur. First, the word mission," in the third like of the second paragraph should be winoh. Secondly, "Dr." in sixth e, fourth paragraph, should next to last line, same para graph, should be Biblearious, and fourthly, "those," in the lifth by fire. Of course our mission line last paragraph, should be aries and our hard-working sec

fault. The writer does not claim prayers and herein our sympaive mistakes of the modern so called the gracious Father give you my sinless perfection. Hence he is not complaining.

of pretation, especially of his own some time during the next year, language. Trouble is often made a two day's meeting for closer c. in our churches by magnifying communion with God and one

for held in the Baptist Mission more than one. Let me close by me. Rooms in Jackson, Dec. 7, was an exceptionally good one; good last an exceptionally good one; good all of our people will irrespond in the attendance, in the work cheerfully and liberally to the lds the facile pen" as Bro. A. V. Rowe, Utica, Miss. responding secretary, is

ted in the above number, as so not allowed a vote.

The fast quarter of a century records many wonderful discoveries in medicine, but none that have accomplished more for humanity than that sterling old household remedy, Browns' Iron Bitters. It seems to contain the very elements of good health, and neither man, woman or child can take it without deriving the greatest benefit. Browns' Iron Bitters is sold by all dealers. amount is divided as follows:

the towns where "license" is pentance towards food and faith given, and see-thank is taken the liquor share is the south the line of the seed of the s

lighest Honors-World's Fah

DR

Awarded

MOST PERFECT, MADE refor. Thirdly, Billearious, Spure Grape Gream of Tartar Powder. Fie . 40 Years the Standard

retary are always specially re-Printers are not always to membered. We telt that the dame for errors. Not unfre- Spirit was with us. Dear broth mently the manuscript is at ren, you are remembered in our afallibility, entire freedom from thy is lovingly extended. May

There is one thing the writer It was suggested that our does claim—the right of inter preachers in the State have at ected, and in the spirit of calls for State mission support. eeting. Thirteen of the The work is great. Our missionmembers composing the aries have toiled on through ere present. Twelve of flood and scourge, through diser are preachers. The tress and discouragements upon hree are among the the right hand and the left. God Naity. Bro. H. F. is blessing their labors. Let us des with his usual help them by our prayers and cace, and Bro. T. J. our money.

the Starkville church who had recently sushined considerable the pleasant; curs Mairie, Indige damage to their meeting house the pleasant; curs Mairie, Indige to the complement and the

W.M.U. Department.

Father.

And I shall need no longer thus to pray

All then shall be no longer incomplete you speak of would note place. If you were pes

When in His perfect likeness I awake

I wish father would come

roubled tone, and the face that the poor boy's tones were we know not what shall be:

and let her eyes and and let her eyes and and let her eyes and described and digging out the soft again, and held his face and digging out the week of each year. Hence the book that was in her hand, threy his arms about his father's Week of Prayer. Week of Prayer. Week of Prayer. Week of Prayer. The boy laid himself down upon the soft again, and held his face and brought her in.

worked her; and sire considered him a fit subject for punishment.

"I believe, aunt, Phobe, that you'd like to see me whipped,"
said the boy, a little warmly of our rules to get into Theo. Father, shall Thy child so suis fied.

I believe, aunt. Phobe, that you'd like to see me whipped.

passed away.

No taint of sin will then be o'er me. Phobe, "that I think act

want to be. Father's'go

The voice that said this had a once only once, in forgetful-

a little triumphant, for year.

de destinies of

Learning to speak Chinese is very ungrateful or a very in in many respects easier than it siderate boy. His goednes is to acquire a speaking knowl- don't seem to have helped edge of some European lan much.

guages it is, however, neces "Hush, will you!" ejacul To distinguish sharply be the boy, excited to anger by this

tween kindred sounds, such as d unkindness of speech. and t k and g. In addition, it Phebe!" It was, the boy is difficult for a European to ac mother who spoke now, for the quire certain sounds which are first time. In an under tone, she peculiar to the Chinese. After added : "You are wrong. Rich the pronunciation has been ac and is suffering quite enough, quired, it is only necessary to and youare doing him harm rath

learn a list of words; for the er than good."

Chinese have no grammar, no Again the bell rang, and again. syntax, no conjugations; no de the boy left the sofa, and went Ni cty miles from Shanghai the most widely spread, cover-

The eyes of Richard filled with sion for lost souls, to evanger the triangle of territory, at abundance of plays on words the fact that 500 women, and to the fact that 500 women, and to the fact that 500 women, and to the fact that 500 women and to the fact that 500 women and the fragments of a broken statu seminary, some of them to give the fragments of a broken statu their time to Christian service, and hundreds of others to only the day before, and set them on a table before his fatheir time to Christian service, and hundreds of others to only the day before, and set only the gospel through the activities of common life. The activities of common life. The activities of the control of the contr

vas one of these. Others are in gret.
Vancouver, San Francisco, "Who did this, my sen?" was
Portland, Oregon and Chicago asked in an even voice:

1898.

"I threw my ball in there,

"Idid it."

Of is not that the bet- and new mombers true Christian philos gry and ropels, because nal, 35 As . per uhnum

o offender into the sunne thoughts and right effects of sun and air. Use anger may act as a the skin soft and white. whole ome discipline, but be gripe or nankeate. At druggists or by mail. 25c cause we are unwilling to for-

give. Ah, if we were always often sibe right with our chil. There are perhaps five leading dren. - f.x.

· PROGRAM FOR JANUARY

t subject China But we would leave without a fear Its ordering all to Thee "

CHINA:—"We have seen His star in the east and are come to worship Him "S. B. C. Mission opened, 1847; missionaries 39; native assistants, 43; churches, worship Him "S. B. C. Mission opened, 1847; missionaries 39; self from the sofa, where he had native assistants, 43; churches, 20; out stations, 37; membership, 1,364; baptisms, 167; schools, 29; scholars, 675. Contributions, 167; schools, 29; scholars, 675. Contributions, 167; schools, 29; out stations, 167; schools, 29; scholars, 675. Contributions, 167; schools, 29; out stations, 167; schools, 29; scholars, 675. Contributions, 167; schools, 29; out stations, 167; schools, 29; out stations, 167; schools, 29; nation in his voice, answered: "He'll be sorry, not angry. Father never gets angry."

STUDY Topics.—Difficulties in reaching the women. Work looked at the boy half curiously, in reaching the women. Work looked at the boy half curiously, in reaching the women. Work looked at the boy half curiously, in reaching the women. Work looked at the boy half curiously, in reaching the women. Work looked at the boy half curiously, in reaching the women. Work looked at the boy half curiously, in reaching the word to increase your looked at the boy half curiously, in reaching the word to increase your looked at the boy half curiously, in the soil and the looken had been ling the said cheerfully. They he said c in reaching the women. Work looked at the boy half curiously, among the blind girls. Comparand left her eyes fall again upon and left her eyes fall again upon this father. And the boy week of each year. Hence "The and digging out their eyes for a lew moments that a word to increase the unite with them in player they tell about our eating babies they tell about our eating babies are considered."

WHEN.

O take my life, just as it is, my Father.
And let me tide my weakings in the strength!

I ask The now for only this, my Father.
That when sin's shadow drags the started up, after the lapse of a started up, after the lapse of the minutes later, and Rich mitted the sitting room with his father. Annut Phebo and the lapse of the minutes later, and Rich mitted the sitting room with his in father. Annut who lapse started up, after the lapse of th

nature's being dren. The boy's fault had pro-readide. voked her; and shee considered the street on the street on

nshine as quick as possi. W. Greene.

oe was rebuked; while d looked grateful, and it ciety as a watch were for the So-

10. Appoint committees for

Present Fore an Mission Joar The prices have been greatly re-

12. Collection. Hymn Safely thro' another year. equickly as possible, so A coarse skin is one of the

may grow vigorous in HEISKELL'S Soap to undo mutil We retain anger, the weather's work. Makes

. Dialects in China.

dialects in China, of which that current in the Peking district is clersions. The words are simply to the sitting room door. at Soo Chow, another little ing a large portion of northern placed side by side in exceed. "It's father!" And he went church had been organized, and China. Vet wen in this leading The state of the s sentence, the stereotyped order the hand of his boy. But what's Yangisze at Chinkiang, 150 the hand has been able to develop such an abundance of plays on words and proper the hand of his boy. But what's Yangisze at Chinkiang, 150 the hand of his boy. But what's Yangisze at Chinkiang, 150 the hand of his boy. But what's Yangisze at Chinkiang, 150 the hand of his boy. But what's Yangisze at Chinkiang, 150 the hand of his boy. But what's Yangisze at Chinkiang, 150 the hand of his boy. But what's Yangisze at Chinkiang, 150 the hand of his boy. But what's Yangisze at Chinkiang, 150 the hand of his boy. But what's Yangisze at Chinkiang, 150 the hand of his boy. But what's Yangisze at Chinkiang, 150 the hand of his boy. But what's Yangisze at Chinkiang, 150 the hand of his boy. But what's Yangisze at Chinkiang, 150 the hand of his boy. But with this meager num

the Literary Digest.

Is recognized by the Southern now published. Both Round and Shaped Notes. The board duced. Sample copy, 50 dents,

.Value of a Girl.

You will be surprised to hear

of an addition to our home. It

came about in this way. Ten

days ago, early on a raw, damp,

foggy morning, a coolie was

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Executive Board Tippah Asso

Experienced teacher desires I hereoy call a meeting of the position. In addition to usual Board to meet at Guyton church branches, Music is taught. Pri October 29th at 3 p. m. The fifth Sunday meetings have been called in, which were to meet at Guyton and Chewalia churches.

The thoronoments will be an object. Testimonials and the churches and the churches are considered in the churches are churches are considered in the churches are churches are considered in the churches are churches are considered in the churches are church Further announcements will be be an object. Testimonials and mage through the papers.

made in ough the papers.

E. Benny, I ch of Ex. Board. . MISS J. M. D., Gray Court, Greenville, S. C.

At his home, four miles westward of Meridian, Miss., Briday night, December 17, 1897; Bro. James Moore, in the eighty fifth year of his age.

Bro. Moore was born in Edgecombe county, North Carolina, in 1813; moved to Clarke county, Alabama in 1836, where He was married to Miss Caroline Price, and from thence came to Lauder ORD for one year and one copy dale county in this State, about of the Mississippi Baptist fifty years ago. Until a few Preachers by Bro. L. S. Foster. years before the War he was a member of Oak Valley, now the figure far below what they can First Baptist church of this city. ber at the time of his death.

One of his sons was killed in bat. in addition for another year. tle early in the War, and one died. The remaining two, Brethren James F. and Con. D., are now in responsible positions in Meridian. Of the daughters, Mrs. Etheridge is living near, and Mrs. Jones at the old homestead. - His wife, a devoted Christian woman, died in 1878; want a plane, a postal card may average want a plane, a postal card may want a plane, a postal leaving him nearly twenty years alone. He was ready to go, when called to meet her, and left his schildren and grandchildren the rich legacy of a Christian life . They grieve, but not as those who have to hope.

Notwithstanding bad weather; considerable gathering of friends were able to attend the funeral, which took place Sun-

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These are all most excellent books, and are put down at a Later he became a member of old Oktibbeha church, and finally of Calvary, now, Forty-first Avenue, of which he was a member of the death be bought for in any book store: The family of Bro. Moore con-up old subscriptions to date, and sisted of four boys and five girls, their send the required amoun

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